

PLATE THIRTY-TWO Tears of a Snow Queen

suggest that we can never gain a whole perspective of either the world or our existence in it. At best, our view is always partial and incomplete. Overall, however, Chandler expects full participation, even demands that we imagine, fantasize, free-associate and use our eyes to explore her marks.

Significantly, Chandler addresses the practical dialectic which lies at the heart of the art making process itself; the end-leasty absorbing search for reconciliation between the fragment and the whole. Here does an artist achieve a sense of wholeness out of experiences—either of the work of or of the work itself—which are received piecemeal? She treats the desolate fromour regions—the Arcties Sea, the majestic Alps, the ionized exhibin and towering pine trees—as abstract elements to be thiskered with and manipulated, exaggerated and condensed. The pulpable space these paintings create is a function of the time esteential to our perception of them. Images read as colosive includif from a distance, they soften as fluid or short strokes and dake of color at closer range, nothing as conscious of nature as metaphor for

the internal journey we take in life. Chandler's high density mark-making results in a visual tension between the particular and the whole. Although the works are highly structured, they appear to be in a constant state of perpetual vibration. Like the landscape, ever in flux yet soothing in its permanence, Chandler's works invoke a continuous play of opposites: between clarity and obscurity, between change and constancy. In doing so, Chandler reveals how fragile our reality is and how much it's based on shared assumptions and definitions. She always seems to be measuring up close, then at a distance, removing images and materials from contexts and placing them beside others for comparison. For evening in the Swiss Alms, loose strokes sween across a sensuous field of blue, white and lavender creating a fluid, even gravity-free visual current for the eye to ride. The sinuous movements of the brush are inward and almost mesmerizing, thereby touching off in us the raw wound of a deeper longing. Similarly, Time Travel in the Himalawas is a rich mosaic of light, color and form, Chandler